

THE SWORD OF THE LORD

and of John R. Rice

"And they cried, The Sword of the Lord, and of Gideon." Judges 7:20.

An Independent Religious Weekly, Standing for the Verbal Inspiration of the Bible, the Deity of Christ, His Blood Atonement, Salvation by Faith, New Testament Soul Winning and the Premillennial Return of Christ. Opposes Sin, Modernism, and Denominational Overlordship

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DALLAS TEXAS, FRIDAY, MAY 27, 1938

Office: 201 East Tenth St., Phone 6-6888

QUITTING TOBACCO

A Doctor and A Preacher Tell How

Let the preacher say a few words before the doctor is introduced.

If you are a Christian and use tobacco, you ought to quit. Possibly you want to quit. If you want to quit bad enough, then you can. God will help you. In I Corinthians 10:13 we are told:

"There hath no temptation taken you but such as is common to man; but God is faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear it."

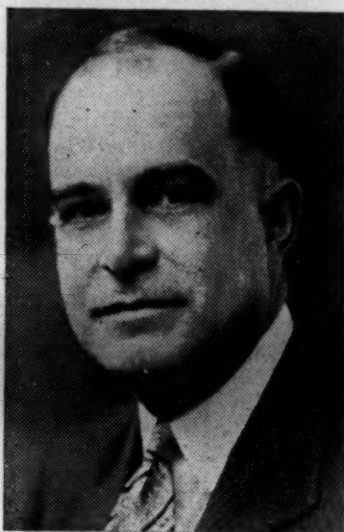
If you want to quit tobacco, do the following:

1. Confess that the use of tobacco is a sin. It is. Using tobacco defiles your body, which is the temple of the Holy Spirit of God which dwells within you (I Cor. 3:16, 17; I Cor. 6:19, 20). You know that is a sin. Using tobacco sets a bad example before others. You do not want your girl, your mother to smoke cigarettes, probably you do not even want your boys to. What is wrong for them is wrong for you and is a sin. Admit it, confess it to God. Using tobacco will cause young Christians to stumble; it will hinder your influence over lost people, it will grieve the Holy Spirit of God. Jesus is our Example and you do not believe that He would use tobacco if He were here today. The only way to deal successfully with the tobacco habit is to admit that that habit is wicked, that it is a sin against yourself and others and against God. Confess to yourself, then confess to God and to your family and others who know that you use tobacco, that it is wrong, a sin, and that you ought to quit it. Remember that "He that covereth his sins shall not prosper; but whoso confesseth and forsaketh them shall have mercy." Uncover that filthy habit today before God, confess that it is a sin! And we are promised that "If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness" (I John 1:9). We are commanded, "Confess your faults one to another, and pray one for another, that ye may be healed" (James 5:16). When you confess that the use of tobacco is a sin, you judge your sin, put yourself on the side of God and enlist His aid in your fight. If you do not admit it is a sin, you will not quit tobacco.

2. Treat the habit as a sin. Quit it, quit it now, quit it forever! People do not quit stealing by tapering off. A fallen woman does not quit her wicked, hellish trade slowly, a little at a time. No, if to use twenty cigarettes a day is a sin, then to use one cigarette a day is a sin. Do not taper off but quit

it now. Treat the habit as a sin if you want God to help you. It is a deceiving, enslaving habit; to use one cigarette is to surrender to Satan on that matter and to dull your own conscience and to break down your own will power. Don't do it! Some men try to quit tobacco like the boy who cut his dog's tail off one inch at a time so it would not hurt! Brother, it doesn't work. Quit it all at once, and forever, as a wicked sin that displeases God, hurts yourself, hinders Christian joy and service; a sin to be avoided, confessed and forsaken.

That would mean that you should tell your companions and friends frankly that you intend to quit, that you know you ought not to use tobacco. Do not linger around where people smoke. Do not put (CONTINUED ON PAGE 4)



ROY L. BROWN, remarkable Bible teacher, nationally known. Principal speaker in Dallas Bible School, June 12-19.

Eight Great Days, June 12-19 In Dallas Bible School

HEAR ROY L. BROWN, DR. F. M. McCONNELL, REV. J. A. LOVELL, REV. C. S. CADWALLADER, DR. HARLIN J. ROPER, REV. W. E. HAWKINS, Jr., EDITOR JOHN R. RICE AND OTHERS

Roy L. Brown, business man, evangelist and Bible teacher, is coming to Dallas for the Dallas Bible School June 12th to the 19th at the Fundamental Baptist Tabernacle. Mr. Brown is not an ordained preacher and yet spends all his time preaching the gospel in a most unique and powerful way. He uses giant colored charts to illustrate his lectures. He talks like a machine-gun. He is one of the finest crowd-getters in America. He speaks constantly in the largest and strongest fundamentally-sound churches in the nation. He is regularly on the program of the World's Christian Fundamentals Association.

Last week Mr. Brown was at the Tremont Temple Baptist Church at Boston, called the largest Baptist church in the United States. Dr. Gordon Brownville, the

pastor, says, "Mr. Roy L. Brown in my estimation has the most unique message of any teacher in the land."

When Mr. Brown preached and taught in the great Moody Memorial Church, Chicago, seating 4,200 people, the building was packed at each service. Dr. H. A. Ironside, the pastor, said, "I have no hesitancy in most heartily recommending Mr. Roy L. Brown. He is always heard here by the largest audiences in the Memorial Church. Get him if you can!"

On the Pacific coast, one of the greatest Baptist churches is the Hinson Memorial Baptist Church at Portland, Oregon. Dr. Albert Johnson is the pastor, and he says, "Mr. Roy L. Brown has had a remarkable experience in Bible teaching and his ministry is increasing in power. He is spiritual and true to the Book. He draws the largest crowds."

The Cadle Tabernacle at Indianapolis, Indiana, is an enormous building, is advertised as seating 10,000 people. E. H. Cadle says, "Roy L. Brown is one of the few evangelists who is not spoiled. He is not an ordained minister and at one time was a big business man in Detroit. Of all men I have had in this tabernacle, Mr. Brown is at the head of the list."

Rev. Frank Kepner, of the First Baptist Church, Pomona, California, says, "Brown is the finest Bible teacher I have ever heard. We packed the house at the first meeting, and the crowd returned every night. Over 300 responded to his invitation."

Dr. Walter Lewis Wilson of Kansas City, our dear friend, earnestly advised us to get Brother Brown if we could and says that his Bible teaching is as colorful and attractive at the end of the two weeks as the first day.

Dr. Harlin J. Roper of Scofield Memorial Church in Dallas had Mr. Brown and tells me that it was about the most helpful Bible Conference his church ever had, particularly in enlisting business men to serve Christ, as well as (CONTINUED ON PAGE 3)



REV. J. A. LOVELL, colorful evangelist and radio preacher of Fort Worth, Texas. Hear him daily, Monday through Friday, 8:15 a.m. on KTAT. Will give a number of addresses in the Bible School.

MOVIE "LOVE"

THE "LOVE" OF THE MOVIES IS NOT HOLY, AN WHOLESOME LOVE

We are told that love is one of the great themes of the movies. But a little consideration will show that the "love" of the movies is not normal, wholesome and godly love like that of a good man for his wife. Rather, what is shown on the screen for love is simply sex passion, with no reserve, no reticence, no modesty, with nothing sacred. The movies have made love, which, according to the Bible, ought to be like that of Christ for His church, and of the church for Christ (Eph. 5:23-33), instead into animalism, inflaming sex desire, exhibiting sex charms, openly enjoying sex feeling, flaunting it before the world. I charge solemnly that love, as portrayed in the movies, is an unholy thing, unnatural, and ungodly, and that the exhibition of it before the eyes and minds of young people is a curse beyond human measurement.

Time was when love was regarded more than the mere carnal mating of two human bodies, more than the seeking and satisfying of sex enjoyment. Time was when there were holy and sweet mysteries about love. Love meant honor, character, mutual respect, mutual sacrifice. Time was when men did not expect all liberties before marriage and decent women did not give them. Time was when young people were chaperoned in their courtship and even good-night kisses after an evening of fellowship of minds and spirit in decency in the parlor were only for those engaged and soon to be married. In those days people married for a love of personality, an attraction of soul, and not merely for sex appeal. This open, shameless, licentious love-making exhibited by the movies which includes long embraces, open fondling each of the other, close-ups of (CONTINUED ON PAGE 2)

"A Great Gulf Fixed" or "The Tragedy of Eternal Separation"

The above is the Sunday night sermon of Pastor John R. Rice at the Fundamental Baptist Tabernacle. We are having enormous crowds, constantly growing. Readers, please pray, pray, pray! May God save sinners from the Hell which is separated from Heaven by "a great gulf fixed" by the hand of God. Sinner, don't land on the wrong side of that eternal, impassable gulf, in a Hell of torment! Trust Christ today!

There will be special music, souls

saved, sweet fellowship, power from Heaven. Hear this sermon.

Sunday School 9:30 — Mark, chapters seven and eight.

ARE YOU A SUNDAY SCHOOL CHRISTIAN? Come, learn the Word of God with us.

The pastor will preach at 11:00 A.M., also.

Special offering Sunday clears the last penny, we trust, due on the church lot. The building is already paid. Pray, trust God, and give.

Detroit, Texas, Man Saved Through Booklet on Hell

Since we recently offered to give away the forty-one page booklet on "Hell, What the Bible Says About It," by the editor, two reports of happy conversions have come. Last week we had the joy of telling in these pages about a man from McGehee, Arkansas, to whom a friend read the booklet on "Hell," and he was won to Christ. This week we have again joyful news. Mrs. J. K. Gorham of Detroit, Texas, writes May 21st saying,

"Dear Brother Rice:

"With joy I write you about a neighbor. I let him read your little book on 'Hell' and let him read all my papers, *The Sword of the Lord*. He is a good moral man, a good neighbor, and now is to join the church and be baptized..."

She inclosed in the letter a decision slip from the book on Hell as follows, showing that the man had really trusted Christ:

(CONTINUED ON PAGE 4)



REV. C. S. CADWALLADER, pastor East Dallas Baptist Church, who will speak and sing in the Bible School.

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Soul Nourishment First

By George Muller

It has pleased the Lord to teach me a truth, the benefit of which I have not lost, for more than fourteen years. The point is this: I saw more clearly than ever that the first great and primary business to which I ought to attend every day was, to have my soul happy in the Lord. The first thing to be concerned about was not how much I might serve the Lord, or how I might glorify the Lord; but how I might get my soul into a happy state, and how my inner man might be nourished. For I might seek to set the truth before the unconverted, I might seek to benefit believers, I might seek to relieve the distressed. I might in other ways seek to behave myself as it becomes a child of God in this world; and yet, not being happy in the Lord, and not being nourished and strengthened in my inner man day by day, all this might not be attended to in a right spirit. Before this time my practice had been, at least for ten years previously, as an habitual thing, to give myself to prayer after having dressed myself in the morning. Now, I saw that the most important thing I had to do was to give myself to the reading of the Word of God, and to meditation on it, that thus my heart might be comforted, encouraged, warned, re-proved, instructed; and that thus, by means of the Word of God, whilst meditating on it, my heart might be brought into experimental communion with the Lord.

I began therefore to meditate on the New Testament from the beginning early in the morning. The first thing I did, after having asked in a few words the Lord's blessing upon His precious Word, was to begin to meditate on the Word of God, searching as it were into every verse to get blessing out of it; not for the sake of the public ministry of the Word, not for the sake of preaching on what I had meditated upon, but for the sake of obtaining food for my own soul. The result I have found to be almost invariably this, that after a very few minutes my soul has been led to confession, or to thanksgiving, or to intercession, or to supplication; so that, though I did not, as it were, give myself to prayer, but to meditation, yet it turned almost immediately more or less into prayer. When thus I have been for a while making confession or intercession or supplication, or have given thanks, I go on to the next words or verse,

turning all, as I go on, into prayer for myself, or others, as the Word may lead to it, but still continually keeping before me that food for my own soul is the object of my meditation. The result of this is, that there is always a good deal of confession, thanksgiving, supplication, or intercession mingled with my meditation, and that my inner man almost invariably is even sensibly nourished and strengthened, and that by breakfast time, with rare exceptions, I am in a peaceful if not happy state of heart. Thus also the Lord is pleased to communicate unto me that which, either very soon after or at a later time, I have found to become food for other believers, though it was not for the sake of the public ministry of the Word that I gave myself to meditation, but for the profit of my own inner man.

With this mode I have likewise combined the being out in the open air for an hour, an hour and a half, or two hours, before breakfast, walking about in the fields, and in the summer sitting for a little on the stiles, if I find it too much to walk all the time. I find it very beneficial to my health to walk thus for meditation before breakfast, and am now so in the habit of using the time for that purpose, that when I get into the open air, I generally take out a New Testament of good-sized type, which I carry with me for that purpose, besides my Bible; and I find that I can profitably spend my time in the open air, which formerly was not the case for want of habit. I used to consider the time spent in walking a loss, but now I find it very profitable, not only to my body, but also to my soul. The walking out before breakfast is of course not necessarily connected with this matter, and every one has to judge according to his strength and other circumstances.

The difference, then, between my former practice and my present one is this: Formerly, when I rose, I began to pray as soon as possible, and generally spent all my time till breakfast in prayer, or almost all the time. At all events I almost invariably began with prayer, except when I felt my soul to be more than usually barren, in which case I read the Word of God for food, or for refreshment, or for a revival and renewal of my inner man, before I gave myself to prayer. But what was the result? I often spent a quarter of an hour, or half an hour, or even an hour, on my knees, before being conscious to myself of having derived comfort, encouragement, humbling of soul, etc.; and often, after having suffered much from wandering of mind for the first ten minutes, or a quarter of an hour, or even half an hour, I only then began really to pray. I scarcely ever suffer now in this way. For my heart being nourished by the truth, being brought into experimental fellowship with God, I speak to my Father and to my Friend (vile though I am, and unworthy of it) about the things that He has brought before me in His precious Word. It often now astonishes me that I did not sooner see this point. In no book did I ever read about it. No public ministry ever brought the matter before me. No private intercourse with a brother stirred me up to this matter. And yet now, since God has taught me this point, it is as plain to me as anything, that the first thing the child of God has to do morning by morning is, to obtain food for his inner man. As the outward man is not fit for work for any length of time except we take food, and as this is one of the first things we do in

(CONTINUED ON PAGE 3)

MOVIE "LOVE"

(CONTINUED FROM PAGE 2)

ardent, long kisses, clandestine meetings, etc., is unwholesome and evil. The movies prostitute every holy instinct, to excite the mind, inflame the desire, and attract the shekels of a carnal public. Do not misunderstand me. Love itself, proper, decent, well-intentioned, reverent love, is a holy thing. But this necking, this display of bodies, these hot kisses, these secret meetings as shown on the screens, acted out by lustful, immoral people, produced by greedy and godless film companies that have no motive higher than gain, and enjoyed by the millions of the American public openly, this is disreputable, licentious, and evil!

See what a difference the films have made in American life. When my grandfather rode off to the Civil War, captain in the Confederate Army, he kissed his wife, (my dear grandmother who told me about it) goodbye inside the house. When she followed him to the front gate, he spoke to her tenderly, and with tears, but would not kiss her before the men assembled there! And this white-headed, straight-backed patrician-faced Southern gentlewoman proudly told me how their love had endured through the years, a thing of reverence and beauty and godliness! Time was when an honorable man felt himself fortunate if he got a fleeting kiss or two before his sweetheart became his bride. In those days men came to their brides with a love that was holy, and laid hands upon them only with reverence and honor.

And now, God pity us! how is it? Our young people, who do not even pretend to be in love, dance with each other or swim with each other with few clothes on and take all sorts of liberties with each other's bodies. Arms about each other, face against face; in public parks, in automobiles on our principal streets and highways, on front porches, young women sit in young men's laps, and such couples kiss freely, openly in automobiles, at amusement places, even at public social gatherings! And it is more or less promiscuous, repeated with other partners. More than once I have been embarrassed by feeling it necessary to stop young people from fondling each other even in public services where great crowds of the general public were assembled. This is what the moving picture theater, with its so-called "love" scenes has done to the American public and to our youth!

The love affair of the finest man and woman in the world however pure, however reverent, however honest and with the blessing of God, was never intended for the public spectacle of a gazing, licentious mob. The first gleam of love in the eye, the first thrill in the touch of a hand, the first telling of love — do you think God intended these things as a circus for the lewd-minded? A lover's kiss or embrace, when a couple is honestly pledged to early marriage under proper safeguards of high ideals, reverence and necessary conventions, is proper. So is marriage proper. God Himself says that "Marriage is honorable in all and the bed undefiled: but whoremongers and adulterers God will judge" (Hebrews 13:4). But God would not say, "Marriage is honorable in all and the bed undefiled" if the marriage bed were in a show-window before the passing, curious, licentious multitude! A bath may be decent enough, but it is not decent if it were put on as a public show of an exhibitionist, on the stage of a theater. Certain bodily functions are natural and right, guarded by the sacred privacy that God intended for holy things. But to display lavishly all the affections and lusts and delights of an animal-like mating, on the screen, is not a true portrayal of Godly and reverent and holy love! I say movie "love," so-called, is not true love, and as shown it debases love, corrupts morals, inflames the mind and dishonors God. Christians should not be party to such sin.

To fill up minds of girls in their early teens or at any other age with thoughts only of hugs and kisses is no true portrayal of love! To teach boys only the enjoyment of a woman's body is not fitting them for the role of a reverent Christian husband. A movie critic wrote what he regarded as the highest praise when he described the acting and love-making of Clark Gable as being like that of a stallion! I was astonished when I read it. Never having seen Clark Gable act, I cannot say if it is true. But I do know that love on the screen is animalism, calculated to stir sex desire, but not calculated to grow modest, lovely, sweet-charactered, unstained women nor reverent, continent, self-controlled, holy men.

If the movies be judged by the themes they show and picture, then the movies are an evil business, ungodly, un-Christian, un-American, terribly, dangerously wicked!

(The above is part of a message on "What Is Wrong With The Movies." It is being printed in book form. Announcement regarding the book will be made later.)



DR. WALTER LEWIS WILSON,
Famous Physician-Preacher, Radio
Speaker, Author, Bible Teacher

Dr. Wilson was a Christian physician who puts soul winning and serving the Lord first. He was also an official in a big manufacturing plant in Kansas City and used his opportunities there for soul winning. God began to lead out this humble, fervent-spirited doctor until soon he was overwhelmed with calls for Christian services. The Kansas City Star put Dr. Wilson on its big radio station, WDAF, free for a daily broadcast. These broadcasts continued for ten years and Dr. Wilson has been acclaimed as "the most popular broadcaster in the Southwest." The Kansas City Star estimates that his daily radio audience aggregated about one million people!

Dr. Wilson's New Book

A SURE REMEDY

Prescribed by the Doctor

Twelve chapter titles: A Grave in a Garden, A Cure for Troubled Hearts; A Drink, A Fountain, A River; Angels for Pallbearers; A Precious Death; By Himself; Five Aspects of Faith; Three Rich Men; The Empty Seat; The Judgments; The Spiritual Man; Why God Punishes Men Throughout Eternity. Paper binding, 125 pages. PRICE 20c

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THE SWORD OF THE LORD and of John R. Rice

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Eight Great Days

(CONTINUED FROM PAGE 1)

the crowds and spiritual blessings.

Dr. Paul Rood, President of Los Angeles Bible Institute and of the World's Christian Fundamentals Association told me that he had Dr. Brown on the program every year that he could get him and regarded him as one of the very finest evangelists and Bible teachers available.

We have had wonderful times at the Bible Schools in Dallas. But if you think we have reached the high water mark in the past, you may be sure that the program June 12th to the 19th will reach to your highest expectation. Bro. Roy L. Brown is a devoted, consecrated Christian, an unusual Bible teacher, a warm-hearted, successful soul winner, a lovable personality and a colorful, attractive speaker. He "puts it over." You "get" what he says. You remember his Bible teaching because he pokes it in your eye while he pounds it in your ear. You will take notes on many of his giant colored charts, 7 ft. wide and 20 odd feet long.

Other Speakers and Teachers

A fine program is being prepared. Besides Brother Roy L. Brown we have Bible messages by Rev. J. A. Lovell, radio preacher of Fort Worth, and pastor of Calvary Baptist Church, Ranger, Texas; Dr. Harlin J. Roper, pastor of Scofield Memorial Church, Dallas, author of "Through the Bible Study" used by so many churches and study classes; Dr. F. M. McConnell, editor of the Baptist Standard; Rev. C. S. Cadwallader, pastor of East Dallas Baptist Church, Rev. W. E. Hawkins, Jr., of the Radio Revival, Dallas, and others.

Rev. C. S. Cadwallader, pastor of the East Dallas Baptist Church may be new to many of our readers but he is well known in Texas, was trained in Moody Bible Institute, a graduate of Baylor University and of the Southwestern Baptist Theological Seminary. His

thriving church last week burned an \$8,000.00 mortgage and is free from debt. Besides being a gifted Bible teacher, he has a beautiful voice and is in great demand. He will sing for us as well as speak several times, God willing.

Dr. F. M. McConnell, editor of *The Baptist Standard* will give his message on "Reasons Why I Believe the Bible." This message is highly commended by many. The *Baptist Standard* has the largest circulation of any Baptist paper in the world, I believe. Dr. McConnell has been evangelist, pastor, State Secretary and editor, is an author of a number of books and is widely known for his firm belief in such great doctrines of the Bible as the deity of Christ, the blood atonement, the necessity of the new birth, Heaven, Hell, judgment and the integrity of the Scriptures. I heard Dr. McConnell with great interest and blessing more than twenty years ago on the subject of revivals. He will bring a strong message to strengthen our faith in the Bible as the Word of God.

Rev. J. A. Lovell, familiarly known and loved by many thousands as "Johnny" Lovell, has preached on many radio stations, held many revivals, had thousands of conversions. He was offered a position with the Los Angeles Institute to teach gospel radio broadcasting but turned it down to come back to Texas for his beloved radio and revival work. He is pastor of Calvary Baptist Church, Ranger, Texas, which is now housed in a beautiful and well-equipped building and doing a great work. Bro. Lovell will be with us three days of the Bible School and will bring a number of messages.

Space does not permit telling all the rich details of the program. Others will be here, important speakers, God willing, whose names we cannot yet announce.

Bed and breakfast will be furnished preachers and their wives as far as space permits. Please write at once, reserving rooms, so we can care for you. Remember that meals and rooms may be had inexpensively near the tabernacle. High school and college students and teachers will be specially welcomed, with features to fit their needs. Special music, special soul winning trips, radio broadcasts in which you can have a part, special prayer meetings.

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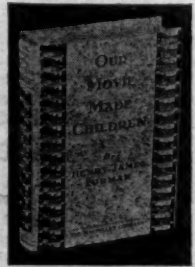
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Our MOVIE Made Children

By Henry James Forman



Here are published, for the first time, the facts about the moving pictures, a scientific analysis of hundreds of films, careful investigation of the results and influence of the movies, particularly on the young. At an expense of thousands of dollars, working through a number of years, a group of scientists, psychologists, sociologists and educators from the large universities of America checked thoroughly into the problem of the movies, what they are, what they teach, their results on the

young, upon health, upon morals, upon education and ideals. The results are startling, overwhelming.

Mr. Henry James Forman has assembled these results, in a large book of 284 pages. Dr. W. W. Charters, professor of Educational Research in Ohio State University, has written the introduction. The book is not religious, quotes no Scriptures, was not prepared by preachers or churchmen, but it furnishes the facts which every preacher and Sunday School teacher needs, in fighting the deadly menace of the movies. Quoted extensively by Dr. John R. Rice in his "What Is Wrong With the Movies?"

The author is a graduate of Harvard College, was on the staff of the New York Sun, then one of the editors of the Literary Digest, Associate Editor and General Manager of the North American Review, then managing editor of Collier's magazine. The sixteen chapters are overwhelmingly convincing. The chapters on "What Do They See?", "The Path to Delinquency," "Movie Made Criminals," and "Sex Delinquency in Crime" are shocking, giving facts, testimonies, statistics, far more than can be given in a brief article. By all means, if you are interested in preaching or teaching on the movies, and want to know what is wrong with them, read this book.

Cloth bound, 284 pages. PRICE.....\$2.50

(add 10c postage)

THE SWORD BOOK ROOM

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New Booklet, "The Unpardonable Sin," Offered Free

There is sin which Jesus said, "Shall not be forgiven him, neither in this world, neither in the world to come" (Matt. 12:32). Unsaved men do cross a deadline sometimes, so that they are already doomed, and can never be brought to the place of repentance and salvation. When unsaved people commit this sin, they are forever doomed as surely as if they were already in Hell.

Editor John R. Rice preached in Binghamton, New York, revival in February, 1936. Nine or ten churches cooperated and the services were held in the great Binghamton Theatre, seating 2,200 people. On the afternoon of the last Sunday of the revival I preached on "The Unpardonable Sin." There were twenty-three professions of faith, most of them adults. The sermon was taken down stenographically at that time. Later it was printed in *The Sword of the Lord* and reports came of four or five, I believe, who turned to Christ and trusted Him as Saviour as a result of the sermon in that form. This sermon is now being printed in pamphlet form. There will be, I think, about twenty-four pages. It will be ready this week, God willing. I am glad to offer it freely to everyone who will write for it. I will send a single copy postpaid anywhere and will earnestly pray that God will bless it.

The Lord said, "Cast thy bread upon the waters; for thou shalt find it after many days" (Eccl. 11:1), and we are plainly promised that "Whatsoever a man soweth, that shall he also reap." Thus we trust in the promises of God, and send this booklet out to every one who requests it, earnestly praying that God will use it to save many precious souls.

It would please us if every reader of this paper would send for a copy if you would really read it or see that unsaved people read it. We cannot send quantities just now to one address. As God opens the way and provides, we will scatter it as widely as possible.

Do you want a copy? Will you read it prayerfully and have an unsaved friend to read it? Then write today to Rev. John R. Rice, 201 E. Tenth Street, Dallas, Texas, and we will send with our prayers a copy of the booklet, "The Unpardonable Sin."

Soul Nourishment First

(CONTINUED FROM PAGE 2)

the morning, so it should be with the inner man. We should take food for that, as every one must allow. Now, what is the food for the inner man? Not prayer, but the Word of God; and here again, not the simple reading of the Word of God, so that it only passes through our minds, just as water runs through a pipe, but considering what we read, pondering over it, and applying it to our hearts. When we pray, we speak to God. Now, prayer, in order to be continued for any length of time in any other than a formal manner, requires, generally speaking, a measure of strength or godly desire, and the season, therefore, when this exercise of the soul can be most effectually performed is after the inner man has been nourished by meditation on the Word of God, where we find our Father speaking to us, to encourage us, to comfort us, to instruct us, to humble us, to improve us. We may therefore profitably meditate, with God's blessing, though we are ever so weak spiritually; nay, the weaker we are, the more we need meditation for the strengthening of our inner man. Thus there is far less to be feared from wandering of mind than if we give ourselves to prayer without having had time previously for meditation. I dwell so particularly on this point because of the immense spiritual profit and refreshment I am conscious of having derived from it myself, and I affectionately and solemnly beseech all my fellow believers to ponder this matter. By the blessing of God, I ascribe to this mode the help and strength which I have had from God to pass in peace through deeper trials, in

various ways, than I had ever had before; and after having now above fourteen years tried this way, I can most fully, in the fear of God, commend it. In addition to this I generally read, after family prayer, larger portions of the Word of God, when I still pursue my practice of reading regularly onward in the Holy Scriptures, sometimes in the New Testament and sometimes in the Old, and for more than twenty-six years I have

proved the blessedness of it. I take, also, either then or at other parts of the day, time more especially for prayer.

How different, when the soul is refreshed and made happy early in the morning, from what it is when, without spiritual preparation, the service, the trials, and the temptations of the day come upon one. May 9, 1841.

(From Autobiography of George Muller, p. 152).

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(Ask us for prices if interested in smaller, less expensive revival song books).

Quitting Tobacco

(CONTINUED FROM PAGE 1)

yourself in temptation. Treat the matter as a sin and you can break the habit with God's help.

3. The next thing to do is to pray. Pray hard, pray in earnest, pray fervently. If there is anything between you and God, ask Him to remove it. Ask Him to take your body which belongs to Him, and to consecrate it to His own service. A Christian ought to be "a vessel unto honor, sanctified and meet for the Master's use and prepared unto every good work" (II Tim. 2:21).

Remember that God has promised a way of escape. He has helped millions to quit every kind of sin, including the use of tobacco.

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co. God is pleased to give you grace for every trial. He plainly promised, "My grace is sufficient for thee: for my strength is made perfect in weakness" (II Cor. 12:9).

Remember that the Lord Jesus Christ, our Saviour, was tempted in every point like we are. "For he knoweth our frame: he remembereth that we are dust!" (Psa. 103:14). Then do not be downcast, do not be discouraged, call boldly and cry unceasingly to God to help you and He will.

"Seeing then that we have a great high priest, that is passed into the heavens, Jesus the Son of God, let us hold fast our profession.

"For we have not an high priest which cannot be touched with the feelings of our infirmities; but was in all points tempted like as we are, yet without sin.

"Let us therefore come boldly unto the throne of grace, that we may obtain mercy and find grace to help in time of need" (Heb. 4:14-16).

Now let us hear the doctor's word which will help, we feel sure, if you approach the matter as a child of God in a way that will please Christ and make it possible for Him to help you.

"HOW TO CURE THE CIGARET HABIT"

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"The first step in giving up the cigaret is to give it up. Many fail because they never really reach this point.

"Keep away from smokers and a tobacco-smoke-laden atmosphere as far as possible for about three weeks. After each meal, for one week rinse out the mouth with a 1/2 of one per cent solution of silver nitrate. This creates a distaste for tobacco smoke, and will relieve throat irritation.

"Purchase five cents' worth of gentian root (or camomile blossoms) and chew it during the day when the desire to smoke appears.

"To assist in eliminating the poison take a dose composed of half a teaspoon each of rochelle salts and cream of tartar each morning before breakfast for one week. If possible take a Turkish bath, or a good sweat bath of some kind, twice during the first two weeks. Drink water, orange juice or grapefruit juice freely.

"Keep out in the open air as much as possible. Keep the mind occupied.

"The greatest aid will be found in a change of dietetic habits. Smokers are fond of highly seasoned foods and stimulating drinks.

"It is necessary to give up the use of pepper, mustard, the free use of salt and coffee and tea, and also the free use of meats.

"The following diet will be found of the greatest aid. If followed carefully, the discovery will be made, by the end of the first week, that the craving has materially lessened and by the end of the third week it is not unusual to find that the craving has almost entirely disappeared. With this assurance held out, the effort is certainly worth a trial.

"For a period of two or three weeks make use of cereal foods, as shredded wheat biscuits, bran flakes, Krumbles, puffed wheat, whole wheat bread, rye or graham bread, etc., with milk and cream, buttermilk, cottage cheese, nuts, (well masticated). At the close of the meal use fresh sub-acid fruits, as oranges, peaches, pears, apples,

Newer and Better Christian Books

THE JEW AND THE PASSION FOR PALESTINE In *The Light of Prophecy*, by Keith L. Brooks, editor of *Prophecy Monthly*.

I much enjoyed this earnest study of world events which show the Jews racial passion for the rebuilding of the nation Israel in Palestine, and the Bible prophecies concerning the Jews which are partially being fulfilled today.

Dr. Brooks is a friend to Israel. In the preface he says: "Who now doubts that the world war was fought to open the way for the Jew to return to the Holy Land, after long centuries of absence from home? Who doubts that the Great War marked the beginning of the end of the times of the Gentiles?" He deals with such questions as the famed Protocols, with the rehabilitation of Palestine taking place today, with the fake Jewish refuge provided by communistic, atheistic, Soviet Russia, with the Zionist movement, and particularly with many, many Scriptures concerning the Great Tribulation, the end of the times of the Gentiles, the restoration of Israel, etc.

The book is helpful, is informing, and we believe every Bible student, particularly preachers, should have it. Cloth bound, 100 pages, price \$1.00. Postage 10c.

THE CARNIVAL OF DEATH or THE MODERN DANCE, by Evangelist Harry Von Bruch. Here is a booklet of 79 pages, paper covered, selling for only 25c, full

of plain, sharp, evangelistic, alarming, arousing Bible preaching on the modern dance. Some attention is given also to cards, the theaters, the movies; but principally the message is showing the sins and wrongs of the modern dance. I thoroughly commend it. It will open many eyes. It has much new material that you have never heard before. This is a revised edition printed by the Fundamental Truth Publishers. If anyone thinks there is no harm in the dance, or if you know young people who ought to be enlightened on this subject, by all means buy this booklet *The Carnival of Death or The Modern Dance*.

Colored paper cover, 79 pages, 25c.

INTERNAL EVIDENCE of INSPIRATION, by Dr. Harry Rimmer, president of the Research Science Bureau. This book is brand new, copyrighted this year and is the third of a series of the John Laurence Frost Memorial Library. There are seven magnificent chapters proving by the Bible itself that it is and claims to be the very Word of God. Dr. Rimmer proves the verbal inspiration of the Scriptures, that the Bible is scientifically accurate, that it is historically correct, that the Scripture is miraculously infallible. Dr. Rimmer's scholarship, his delightful wit and his fervent approach to the Bible he knows so well and loves so dearly, make this book a most readable, convincing and helpful volume. Read this and you will know why great audiences roar with laughter and then are moved to profound conviction by the beloved Harry Rimmer. You will also see why the so-called scientists whose claimed greatness is in believing the fables and guesses and theories of unbelief, fear him and avoid him or go down in defeat before him.

There are 244 pages, strongly cloth bound, price \$2.00 (add 15c postage).

If you do not have the two former volumes of this series, be sure to get them. We mention them again here.

THE HARMONY OF SCIENCE AND SCRIPTURE which discusses Noah and the flood, the long day of Joshua, Jonah and the whale, and many other accounts of Bible incidents, showing how the critics have been defeated by the discovery of facts on every hand. John L. Hill, book editor of the Southern Baptist Sunday School Board, says, "Wit and illustration runs through the unquestionable accuracy and force of the volume, and believers as well as doubters will find it exceptionally informing and entertaining, as well as convincing." Price \$2.00 (add 15c postage).

Also **MODERN SCIENCE AND THE GENESIS RECORD**, a brilliant and absorbing book which shows how the facts of science stand behind the Biblical story of creation. As a scientist, Dr. Rimmer discusses hundreds of fascinating items which prove the Scriptures correct scientifically. Price \$2.00 (add 15c postage).

THE CRUCIBLE OF CALVARY by Dr. Harry Rimmer. Not science this time but great preaching. Dr. Rimmer shows in seven great chapters the reaction of

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6. Mary, the Mother
7. Christ, the Lamb

to the events of Calvary and the crucifixion. These messages will search your heart, convict, teach and bless. Cloth bound, price \$1.00 (add 10c postage).

C. T. STUDD, ATHLETE AND PIONEER, by Norman P. Grubb. At the World's Christian Fundamentals Association week before last it was the editor's privilege to meet Norman P. Grubb, the Englishman, secretary of the World-Wide Evangelization Crusade, London, England. C. T. Studd founded this mission work which is going around the world. He was one of England's most famous athletes and renounced wealth and fame to become a missionary in China and in the heart of Africa. Led to Christ as a result of Moody's campaigns in England, this lovable and remarkable man was called of God to do a marvelous work. If you read this book, C. T. Studd's love for souls, his brilliant leader-

ship, his bold faith, and his humor will lead you on through the delightful 266 pages of it. It is a rollicking story of cricket matches, the way he got engaged and married, his dealing with heathen Chinese, his false teeth in Africa and how the natives marvelled when he first got them, then when he took them out once during prayer and replaced them later, etc. — these and a thousand touching or amusing or thrilling incidents make the book remarkable. Already it has gone into seven impressions in England and two in the United States. A great missionary book, delightful for young people, real meat for preachers. Cloth bound, 266 pages, price, \$1.00 (add 10c postage).

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